# Redrawing Childhood

# Rethinking Normative Ideas About Childhood Through Artistic Practice

Dragana Radanović (PhD candidate), Nancy Vansieleghem, Roel Vande Winkel

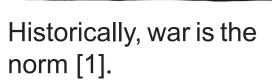


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# **BACKGROUND**

# Images of childhood in war







Traditional idea childhood in war.



Often portrayed as childhoods interrupted or 'stolen' [2, 3, 4].

These limited narratives risk spreading a 'single story', which creates stereotypes that make one story become the only story [5].





# Can we use comic-making as a tool to relate to childhood differently?

- Can comic-making be used as a tool for materializing biases towards (difficult) childhood?
- How can we utilize drawing to facilitate more diverse images of this life period?
- How can we improve narrative processes while reducing the complexity and limits of linear thinking?
- What is the potential of such an endeavour for art students and practitioners working in the field of graphic literature?

### THEORETHICAL FRAMEWORK

### **Comics in education**

To draw is to look, examining the spectrum of appearances. A drawing of a tree, shows, not a tree, but a tree-being-looked-at. — (Berger 2005)

### **DOMINANT DISCOURSES**

'learning society' and 'omnipotentiality' [6]

Art as an instrument - usually utilized in the service of something else, such as cognitive competence development [see 7, 8, 9].

### **CHALLENGING THE DOMINANT DISCOURSES**

• Drawing as experience, as discovery [10, 11]. Thinking through drawings [12].

'Comics afford-perhaps even demand a certain cognitive framework for reader and creator alike. They provide a frame through which to think, and think differently, about the objects or findings of research.' [13]

> Comic-making can be a tool for seeing what was previously invisible.

### **METHODOLOGY**

# Comic-Based Research (CBR) Qualitative models & Symbolic interaction theory

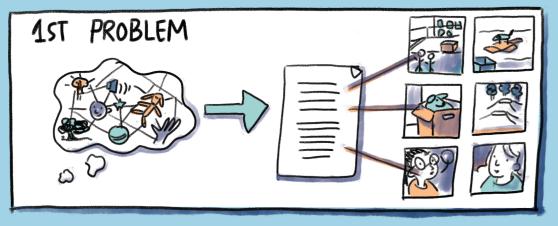
Practice based.

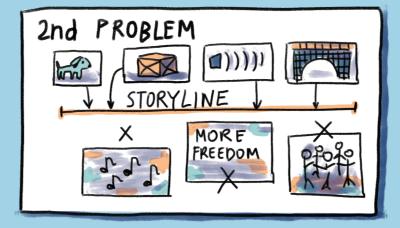
Artist (32), born in ex-Yugoslavia.

Childhood memories of the bombing of Serbia in 1999.

As we tried to challenge traditional ways of making narratives about childhood, we devised a protocol that challenges the traditional manuscript-driven approach to comic making.

### Traditional Manuscript-driven approach





## New Protocol - Visual Maps/Dialogues

- Drawing as a way of analysis in and of itself to foster non-linear thinking [13].
- Visual comparisons and noting the relationships between the elements.
- Relational data focused on conceptual/theoretical coherence.
- Overlaying various qualitative models with symbolic interaction theory [14,15].
- Engaging with the memory and theory through the draw-write form of thinking [16].
- Medium specific affordances (of comics) [17,18].



SEQUENTIAL/SIMULTANEOUS MODE



**MULTIMODALITY** 



**INHABITATION** 

# **Expected Outcomes**

**CONCLUSIONS** 

This study demonstrated how comic-making could be separated from its instrumental role and used as a tool that makes it possible to interrupt linear thinking in order to enable more nuanced views on childhood.

- Suggestions for art-based participatory methodologies for art education
- Methods for exploration of own lived experiences in order to understand how societal ideas about childhoods shape our lives and identities
- More diverse images of childhood

# **European Dimension**

**TOPIC METHOD** Universal for exploring Culturally normative BUT sensitive. conceptions about childhood.

**INTERESTING AREAS** Investigating

disparities in Western and Eastern European perspectives.

### **Further Considerations**

**Ethical** considerations

consent

confidentiality

representation

ownership and circulation

trauma concerns

AND

power

**Therapeutical** effects

New self-knowledge and empathy across differences [7, 19, 20.]

A better understanding of ourselves and our position in the world [16].



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